



**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

FILED

03/01/22

04:59 PM

A2203002

Joint Application of California-American Water Company (U-210-W) and Bass Lake Water Company (U-190-W) for an Order Authorizing Bass Lake Water Company to Sell and California-American Water to Purchase the Water Utility Assets of Bass Lake Water Company.

Application No. 22-03-____

CERTIFICATE OF SERVICE

**JOINT APPLICATION FOR ORDER AUTHORIZING SALE AND PURCHASE
OF UTILITY ASSETS**

NOTICE OF AVAILABILITY

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March 1, 2022

CERTIFICATE OF SERVICE

I, Demetrio A. Marquez, declare as follows:

I am employed in the City and County of San Francisco, California. I am over the age of eighteen years and not a party to this action. My business address is 555 Montgomery Street, Suite 816, San Francisco, CA 94111. On the below date, I served the within:

**JOINT APPLICATION FOR ORDER AUTHORIZING SALE AND PURCHASE
OF UTILITY ASSETS**

NOTICE OF AVAILABILITY

on the interested parties in this action addressed as follows:

See attached service list

- ☒ **(BY E-MAIL SERVICE)** By transmitting such document(s) electronically from California-American Water Company, San Francisco, California. I am readily familiar with the practice of California-American Water Company for transmitting documents by electronic mail, said practice being that in the ordinary course of business, such electronic mail is transmitted immediately after such document has been tendered for filing. Said practice also complies with Rule 1.10 of the Public Utilities Commission of the State of California and all protocols described therein.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed on **March 1, 2022**, in San Francisco, California.

/s/ Demetrio A. Marquez

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